MR. T. C. KESAVA PILLAI (*Kalkulam* cum *Vilavankod*): The last portion of the answer runs as follows: "In view of the fact that there are a good number of hands who have acted or are supernumeraries, to be provided for first." I want to know how many vacancies there are.

PRESIDENT: That answer does not show that there is any vacancy. It only says that there are a number of people to be provided for.

MR. T. C. KESAVA PILLAI (*Kalkulam* cum *Vilavankod*): ഇങ്ങനെ പകരം നോക്കിയവരും സൂപ്പർ ന്യൂമറിയായിട്ടുള്ളവരുമായ ആളുകൾ എത്രപേരുണ്ടെന്നു പറയാമോ?

MR. K. GEORGE (*Chief Secretary to Government*): നിശ്ചയമില്ല.

MR. T. C. KESAVA PILLAI (*Kalkulam* cum *Vilavankod*): ഉദ്ദേശമെങ്കിലും പറയാമോ?

MR. K. GEORGE (*Chief Secretary to Government*): I claim notice.

Refusal of permission to erect churches.

147. MR. A. C. KURIAKOSE (*Minachil* cum *Devicolam*): Will the Government be pleased to lay on the table a statement showing the applications, received by Government from 10-11-1104 to 10-5-1105 for permission to erect churches, that were refused, and the reasons for the same?

MR. K. GEORGE (*Chief Secretary to Government*): The statement* required by the member is laid on the table.

MR. A. C. KURIAKOSE (*Minachil* cum *Devicolam*): ആറുമാസക്കാലത്തിനിടയിൽ ഏതൊക്കെ പള്ളികൾ അനുവദിക്കുന്നതിനുള്ള അപേക്ഷകൾ നിഷേധിക്കപ്പെട്ടു എന്നാണ് മറുപടിയിൽ കാണുന്നത്. അങ്ങിനെ നിഷേധിക്കപ്പെട്ടതിൽ ആരാധന സ്ഥാപനങ്ങൾക്കു പ്രതിബന്ധമായി കരുതപ്പെടാവുന്നവയല്ലയോ അധികമുള്ളത്?

MR. K. GEORGE (*Chief Secretary to Government*): അങ്ങിനെ കണക്കു നോക്കീട്ടില്ല.

MR. A. C. KURIAKOSE (*Minachil* cum *Devicolam*): മതബോധമനസരിച്ചുള്ള ആരാധനസ്വാതന്ത്ര്യത്തെ അംഗീകരിച്ചുണ്ടായിട്ടുള്ള രാജകീയവിളംബരത്തിൽ വിവരിച്ചിരിക്കുന്ന സംഗതികൾ, ഈ പള്ളിസ്ഥാപനത്തിനെ പ്രതിഷേധത്തിൽ, പ്രതിബന്ധമായി വന്നിട്ടില്ലെന്നല്ലേ വിചാരിക്കേണ്ടത്?

MR. K. GEORGE (*Chief Secretary to Government*): നിഷേധിക്കുന്നതിനുള്ള കാരണവും പട്ടികയിൽ അതാതിന്റെ നേരെ കൊടുത്തിട്ടുണ്ട്.

Vide Appendix XI—pages 393-395.

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MR. A. C. KURIAKOSE (*Minachil* cum *Devicolam*) : പ്രത്യേകം ഓരോന്നായിട്ട ചോദിക്കാൻ നിവൃത്തിയില്ലല്ലൊ. അതു കൊണ്ട് വിളംബരത്താൽ അനുവദിക്കപ്പെട്ടിട്ടുള്ള സ്വാതന്ത്ര്യത്തിനു പ്രതിബന്ധമായിട്ടു വന്നിട്ടില്ലെന്നല്ലേ വിശ്വസിക്കേണ്ടതു്?

MR. K. GEORGE (*Chief Secretary to Government*) : പട്ടികയിൽപറയുന്ന കാരണങ്ങളും നോക്കി അപേക്ഷ തള്ളിയിട്ടുള്ളതാണ്.

MR. A. C. KURIAKOSE (*Minachil* cum *Devicolam*): ആരാധനസ്വാതന്ത്ര്യത്തെ ഗവണ്മെൻറു പ്രതിബന്ധിക്കയില്ലെന്നു വിശ്വസിക്കാമോ?

MR. K. GEORGE (*Chief Secretary to Government*) : വിശ്വസിക്കാം.

Bridge over the Minachil River.

148 **MR. A. C. KURIAKOSE** (*Minachil* cum *Devicolam*): Will the Government be pleased to state :

(*a*) how long it is since they became aware of the fact that the bridge which had been under construction in the Minachil river has become unfit for use ;

(*b*) what further action they propose to take in respect of the construction of the said bridge ;

(*c*) whether they are not aware that the construction of the bridge across the Lalam river is the outcome of petitions and representations submitted by the people for a long time ; and

(*d*) whether they are aware that at present (2-1-1930) when there is unprecedented increase in vehicular traffic and in the number of pedestrians including students, the people are experiencing hardships in the rainy season at the place where the bridge mentioned above was being constructed ?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*) : (*a*) About six months.

(*b*) The existing bridge will be dismantled; and proposals have been called for for reconstructing it.

(*c*) Yes.

(*d*) The information is noted. The crossing of the river will be effected by means of junghars until such time as the bridge can be reconstructed.

Working of the Income Tax Department.

149 **MR. V. J. OOMMEN** (*Commerce and Industry, North*) : Will the Government be pleased to state :

(*a*) whether the Income Tax officers accept the annual audited balance sheets prepared and submitted by Limited Companies in the State ;

(*b*) whether income tax is levied in the case of Limited Companies only on the profits shown in such audited balance sheets ;

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Appendix XI.

***Vide* Answer to Question No. 147.**

Statement showing the applications received by Government from 10-11-1104/24-6-29 to 10-5-1105/25-12-29 for permission to erect churches but which were rejected and the reasons for the same.

Serial No.	Name of applicant.	Date on which application was received by Government.	Date of disposal.	Grounds of rejection.
	1. Applications rejected for want of full proprietary rights for the applicants over the site on which the church was proposed to be erected.			
1	Kuruvila Aiyppa Muppatti Padathathil, Venmoni Pakuti, (Venmoni, Tiruvalla)	8-7-29	17-7-29	The applicants had not secured full proprietary rights over the site on which the church was proposed to be put up.
2	Rev. Fr. Ignatius, Parish Priest, Thiruthuapuram (Vilavankod)	11-7-29	23-7-29	Do.
3	Chacko Ouseph Valakal, Vattakavil and Avira Joseph Cheeramkunnel (Kanjirapelli North Pakuti, Changanachery)	28-8-29	17-9-29	Do.
4	Chacko Mathai of Pooyapallil, Edayilazhikathu Veedu, Veliyam (Veliyam Pakuti, Kottarakara)	3-9-29	18-9-29	Do.
5	Pile Chacko of Olapura, Pile Varkey of Pallattu and Chacko Mathai of Kunnethu (Kuttamangalam Pakuti, Muvattupuzha)	13-10-29	22-10-29	Do.
6	Rev. Fr. Michael Cruz, Parish Priest, Peringamala, Nemom, (Thiruvellam Pakuti, Neyyattinkara)	18-11-29	10-12-29	Existence of a Roman Catholic Church within half a mile of the site, objections from the inhabitants of the locality, and want of full proprietary rights for the applicant over the site on which the church was proposed to be built.
7	Rev. Fr. John Mary O. C. D., Parish Priest, Punalur (Kummil Pakuti, Kottarakara)	19-12-29	6-1-30	Applicant had not secured full proprietary rights over the site on which the proposed church was to be erected.

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Appendix XI.—(*contd.*)

Serial No.	Name of applicant.	Date on which application was received by Government.	Date of disposal.	Grounds of rejection
	II. Applications rejected on account of objections raised by Christian ecclesiastical heads or other Christians.			
8	Thommen Mathen of Thekkumkattil, Kectila Muri, Karicode Pakuti, Thodupuzha Taluk.	16-10-29	16-11-29	As the Archbishop of Ernakulam was of opinion that the permission asked for for erecting the proposed church for Roman Catholics should not be granted.
9	Oommen Varkey Chembaruthy Moottil Perumthuruthi Muri, Kavumbhagam Pakuti, Tiruvalla taluk.	3-9-27	28-10-28	Absence of any justification for a church at the place as alleged by Christian objectors belonging to the Jacobite, Anglican, Mar Thoma, and Roman Catholic parties.
	III. Application rejected as the applicant did not want to proceed with his application.			
10	V. M. John, Vizhalil Veedu, Niranom Vadakkakara Pakuti, Tiruvalla.	25-7-29	2-8-29	The applicant stated that he did not want to proceed with his application.
	IV. Applications rejected on other grounds.			
11	Rev. Fr. Xavier, Santa Cruz Church, Yelakad, Kadu-thuruthi Pakuti, Vaikam.	9-9-29	24-9-29	Close proximity of Hindu temples and routes of religious processions of other religionists.
12	Rev. Fr. Stephanos, Bethany Mission, Tiruvalla, (Omallur Pakuti, Pattanamtitta Taluk).	27-9-29	7-10-29	Close proximity of Hindu temples, public schools, and reasonable objections from the inhabitants of adjoining houses.

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Appendix XI—(*concld.*)

Serial No.	Name of applicant.	Date on which application was received by Government.	Date of disposal.	Grounds of rejection.
13	Rev. Fr. Stephanos, Bethany Mission (Kaviyur Pakuti) Tiruvalla.	6-10-29	22-10-29	As the site selected was situated just on the pathway through which the religious procession from a neighbouring Hindu temple has to pass and as the owners of the adjoining dewelling houses raised reasonable objections.
14	Mathen Kuriyan of Pallipattu, Pallipattu Pakuti, Karthikapalli.	31-10-29	7-1-30	Existence of another church of the same faith and three Hindu temples within a radius of half a mile ; the route of a religious procession of other religionists also lay by the side of the proposed site.
15	Rev. Fr. Bernard Fernandez, Parish Priest, Pullichira (Eravipuram Pakuti, Quilon Taluk).	3-12-29	10-1-30	Existence of other churches, private Hindu temple and Kavu, and schools for boys and girls in close proximity.